



## NAACP ACT-SO COMPETITION APPLICATION

Contest Year	2018-19
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<b>Name of Sponsoring Unit</b>						
Unit Name					Unit #	
This section to be completed by the student applicant. Please print legibly.						
First Name				Last Name		
Address						
City				State	Zip	
Home Phone	( ) -			Cell Phone	( ) -	
E-mail Address						
Graduating Seniors: Are you planning to attend college Yes <input type="checkbox"/> No <input type="checkbox"/>				D.O.B.	/ /	
Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>				NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/>		
Gender: Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>				U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/>		
High School Name				Grade		
High School City				HS State		
Parent/ Guardian(s) Name						
Parent/Guardian(s) Cell Phone	( ) -			Parent E-mail Address		
Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Indicate the competition & for music competitors indicate instrument and/or voice - <b>(ex; soprano, drums, saxophone, etc)</b>						
<b>STEM</b>	<b>HUMANITIES</b>		<b>PERFORMING ARTS</b>		<b>VISUAL ARTS</b>	
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance: Ballet (15)	<input type="checkbox"/> Drawing (26)			
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dance: Contemporary (16)	<input type="checkbox"/> Filmmaking (27)			
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Dance: Modern (17)	<input type="checkbox"/> Painting (28)			
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Dance: Traditional (18)	<input type="checkbox"/> Photography (29)			
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Dramatics (19)	<input type="checkbox"/> Sculpture (30)			
<input type="checkbox"/> Engineering (06)	<b>BUSINESS</b>		<input type="checkbox"/> Music: Instr.—Classical (20)			
<input type="checkbox"/> Mathematics (07)	<b>CULINARY</b>		<input type="checkbox"/> Music: Instr.—Contemp. (21)			
<input type="checkbox"/> Medicine & Health (08)			<input type="checkbox"/> Music: Vocal—Classical (22)			
<input type="checkbox"/> Physics (09)	<input type="checkbox"/> Entrepreneurship (31)	<input type="checkbox"/> Music: Vocal—Contemp. (23)				
	<input type="checkbox"/> Culinary Arts (32)	<input type="checkbox"/> Oratory (24)				
		<input type="checkbox"/> Poetry—Performance (25)				
Competition 1 & Instrument/Voice:						
Competition 2 & Instrument/Voice:						
Competition 3 & Instrument/Voice:						
Student Signature					Date	/ /
Parent/ Guardian(s) Signature					Date	/ /
<b>THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON</b>						
ACT-SO Chairperson						
<input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition.						
Chairperson Signature					Date	/ /